

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1263 / M-4 / 18

Dated: 24/06/2023

It is certified that an inspection team headed by OFFICE OF THE EXECUTIVE ENGINEER UPJN (RURAL)
 (Name of Officers with designation) from DHARMENDRA KUMAR VERMA (Lab. Chemist) UPJN
 (Name of Department/ Office) inspected the UNITY CONVENT SCHOOL (RURAL)

(Name & Address of the school) on (date of inspection) and found that the
 UNITY CONVENT SCHOOL, TOWNKANT, (S.M.) (Name of school) has safe drinking water
 facilities for the students and members of staff of the institution and is maintaining the hygienic
 sanitation condition in the school building & the campus as per norms prescribed by the Central/
 State/ U.T. Govt.

The above is valid for a period of 1 YEAR

Signature with Seal: 

Name

ER. SUNNY SINGH अधिशासी अभियन्ता

Designation

EXCUTIVE ENGINEER (ग्रामीण) खण्ड कार्यालय

Name & Address of the Office / Department: शाहजहाँपुर

UPJN (RURAL), SHAHJAHANPUR (242001)

To

UNITY CONVENT SCHOOL,
 TOWNKANT, DISTT. SHAHJAHANPUR-242225 (U.P.)

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

Annexure-IV



WATER ANALYSIS REPORT
District Level Water Analysis Laboratory,
Uttar Pradesh Jal Nigam (Rural), Shahjahanpur



Report No.	30	Date:-	26.06.2023	Page No. 01
URL No.	NA			
Customer Details				
Office of Executive Engineer, U.P. Jal Nigam (Rural), Shahjahanpur				
E-7-II, Abhishek, South City, Shahjahanpur-242201				
Office Name and Address				
Ref. Letter No. & Date	NA			
Basic Detail of Sample				
District name	Shahjahanpur	Block	KANTH	
Gram Pnchayat/ Nagar	-	Village/NPP		
Habitation	NA	Location	TOWN KANT, DIST, SHAHAHANPUR	
Water Source	R.O.	Sample Code	C/09/01/D030	
Quantity of Sample	1 Ltr	Date of Sample Collection	24.06.2023	
Receiving Date	24.06.2023	sample Collector	Mr.REHAN	
sample Depositor	Mr.REHAN	M.R.N.	-	
Analysis Start Date	24.06.2023	Analysis Completion Date	24.06.2023	

Environmental Condition

Temperature	15 ± 3 °C	Humidity	48 ± 15 %
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Technical DATA of Analysis

Sr. No.	Analysed Parameter	Units	Observed Value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	ph	-	7.0	6.5-8.5	No Relaxation	IS 3025 (Part 11):2022
2	Turbidity	(NTU)*	0.10	1.0	5.00	IS 3025 (Part 10): 1984 (Nephelometric Method)
3	TDS	(Mg/L)*	55	500	2000	IS 3025 (Part 16): 1984 (Gravimetric Method)
4	Chloride	(Mg/L)*	40	250	1000	IS 3025 (Part 32): 1988 (Argentometric Method)
5	Fluoride	(Mg/L)*	0.0	1.0	1.5	IS 3025 (Part 60): 2008 APHA 23rd Edition-4500 F Method C Electrode Method, 2017
6	Iron	(Mg/L)*	0.0	1	No Relaxation	IS 3025 (Part 53):2003 APHA 23rd Edition-3500-Fe Method B (Phenanthroline Method), 2017
7	Total Hardness	PPM	60	300	600	IS 3025 (Part 21): 2009 (EDTA Method)
8	Total Alkalinity	(Mg/L)*	80	300	600	IS 3025 (Part 23):1986 (Indicator Method)
9	Nitrate	(Mg/L)*	0.0	45	No Relaxation	IS 3025 (Part 34):1988 APHA 23rd Edition-4500-NO ₃ Method B (UV Screening Method), 2017

Note:

- Certificate refers only to the Particular sample submitted for testing.
- This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from The Head of Laboratory.
- The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- Sample will be stored up to 7 days (in case of non-perishable items only) from the date of issue of tests report unless otherwise specified.
- Parameters above permissible limit This are written in Bold.

Result:

<input checked="" type="checkbox"/>	Pass	<input type="checkbox"/>	Potable
<input type="checkbox"/>	Fail	<input type="checkbox"/>	

Dharmendra Kumar Verma
 Authorized Signatory

(Dharmendra Kumar Verma)
 Technical Manager (Chemist)